8 November 1956

Mr. John Molen, Jr. Birector Matienal Capital Planning Commission Washington 25, D. C.

Bear Mr. Molen:

On 24 October 1956 you sevised that the agreement between Fairfax County, the Commonwealth of Virginia, and the Mational Capital Flamming Commission, covering the extension of George Washington Memorial Parkway, from the Arlington-Fairfex County line to the site of proposed agency headquarters near langley, Virginia, was approved by the President on 22 October and that transfer of funds was therefore in order.

Pursuant to requirements of Conference Report 286k, 84th Congress, the Director of Central Intelligence has obtained written commitments from the appropriate local authorities and public willities for those facilities decmed necessary to serve the Langley site and has authorized me to preceed with transfer of \$250,000 to the Commission.

It will be necessary to obtain an apportionment from the Bureau of the Buiget which is is process. As soon as this is obtained, we will immediately transfer the funds.

Sincerely yours.

Signed L. K. White Deputy Birecter

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## NATIONAL CAPITAL PLANNING COMMISSION

Washington 25, D.C.

October 24, 1956

Colonel L. K. White Deputy Director Central Intelligence Agency Washington 25, D. C.

Dear Colonel White:

On September 12, you were advised of the execution of an agreement between Fairfax County, the Commonwealth of Virginia, and the National Capital Planning Commission, covering the extension of the George Washington Memorial Parkway, from the Arlington-Fairfax County line to the site of your agency's headquarters near Langley, Virginia. You also were requested to transfer to the Commission the sum of \$250,000 of the \$500,000 made available for such transfer to the Commission for land acquisition by Supplemental Appropriation Act, 1957 (70 Stat. 678,680).

You will be pleased to know that the agreement was approved by the President on October 22 and, therefore, it now appears that the transfer of funds is in order.

Sincerely yours,

/s/

John Nolen, Jr. Director

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## **STAT**

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